The Saint John’s Bible
A scholarly exploration

Fr. Michael Patella, OSB
Chair, Committee for Illumination and Text
And there was Sisera lying dead.

Then the daughters of Jabin went to see Sisera, and said to him, "Tell us of it, what has happened to Sisera, the captain of Jabin's army?"

He told them of the exploits of Deborah, and of the exploit of Barak, of how they had effected the destruction of Sisera, the captain of Jabin's army, at the wadi Kishon.

And Sisera said to them, "Tell me, what has happened to you?"

They said to him, "The head of Abner the son of Tali, and the head of Ibzan, the son of Kenaz, and the head of Shobach, the general of Sisera, is yours, O Jael, woman of Hebron, for with the sword you have slain Sisera, the captain of Jabin's army."
My Father: If you have opened your mouth to the Lord, Do not make me wait.
All the people did what was right in their own eyes.
I will put my spirit within you, and you shall live.

The Lord said to the Israelites, "I will make my covenant within you, and I will put my Spirit within you, and I will cause you to know me, that you may understand me, that I may be your God, and you may be my people. I will put my Spirit within you and cause you to walk in my statutes, and you shall keep my laws and do them. You shall be my people, and I will be your God. I will put my Spirit within you and cause you to enter my covenant, that you may know me and be mine. You shall be my people, and I will be your God. I will put my Spirit within you and cause you to keep my laws and my statutes, and you shall be my people. I will put my Spirit within you and cause you to keep my statutes and my laws, and you shall be my people, and I will be your God."
But now that you have been freed from sin and to God, the advantage you get is sanctification. The end is eternal life, for the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.
Here is the text of the first page of the document:

Text:

I am not sure about the exact location of the source or the exact meaning of the text. However, the text appears to be a description of a scene or a situation involving water, possibly a river or a stream, with references to the movement of water and the presence of various objects or elements. The language used is somewhat poetic or metaphorical, with mentions of emotions or sensations related to the water. The overall tone of the text seems to be contemplative or reflective.

As the text is quite lengthy and densely packed, I have provided a summary of the main points:

- The text describes the movement of water, possibly a river or a stream, with references to the flow and the presence of various objects or elements.
- The language used is somewhat poetic or metaphorical, with mentions of emotions or sensations related to the water.
- The overall tone of the text seems to be contemplative or reflective.

Please let me know if you need any further assistance or if you would like me to provide a more detailed analysis of the text.